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## BIB DATA SHEET

CONFIRMATION NO. 9585

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|-------------------------|--|---------------------|---------------------------|
| 10/588,607   | 08/07/2006  | 428  | 1794                    | 2224-0258PUS1  |                     |                           |
| <b>RULE</b>  |   |  |                         |  |                     |                           |
| <b>APPLICANTS</b><br>Masahiko Itakura, Tokyo, JAPAN;<br>Yasuo Okumura, Hyogo, JAPAN;<br>Yuichi Ooe, Osaka, JAPAN;<br>Yoshiteru Hatase, Osaka, JAPAN; |   |  |                         |  |                     |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP2005/013374 07/21/2005   |   |  |                         |  |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-214693 07/22/2004   |   |  |                         |  |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/13/2008   |   |  |                         |  |                     |                           |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Initials                                     | JAPAN                   | 1  | 16                  | 1                         |
| Verified and Acknowledged  | /DAVID J JOY/<br>Examiner's Signature                               |  |                         |  |                     |                           |
| <b>ADDRESS</b>   |   |  |                         |  |                     |                           |
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| <b>TITLE</b>   |   |  |                         |  |                     |                           |
| Laser Weldable Label and Shaped Composite Article Therewith  |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b>   | FEES: Authority has been given in Paper                             |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
| 900  | No. _____ to charge/credit DEPOSIT ACCOUNT                          |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  | No. _____ for following:  |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Credit                              |                     |                           |